



EVERY FLETCHER PHOTOGRAPHY

HOST LOCATION:

Princeton August Classic
August 14-18, 2024
 Princeton Show Jumping • Princeton, NJ

HOW TO QUALIFY FOR THE OUTREACH FESTIVAL:

- Riders must be a USHJA member at the free Outreach level (or higher) within one week of competing in an Outreach Series competition. Rider may complete an application at the show or join online via the USHJA website and have a seven day window to become a member.
- Riders must be a USHJA member at the Outreach level or higher on or before the dates of Outreach Series competitions
- Must have competed in at least one Outreach Series Competition
- Horses do not need to be registered or microchipped in order to participate. Those wishing to have their horses earn Outreach points must record them with USHJA (\$20/annual or \$75/lifetime)

Join the fun at ushja.org/outreach!
Memberships are free!

Directions from Route 287 Exit 52, follow Route 23 North, just prior to the 6th light, exit right on Kinnelon Rd. jughandle, make a left at the light and go straight across Route 23. Stay on Kinnelon Rd. for approximately 2 miles. Make a right at sign for Smoke Rise East Gate. Stop at the Gate House and then proceed through gate. Follow signs for the Horse Show.

Directions from Route 23 South to Kinnelon Road (Sussex County) Take Kinnelon Road Exit.. Follow as above.

Entries can be made on www.horseshowing.com. Post-entries accepted. Trainers, grooms, riders and parent of minor riders must sign USEF waiver. Scratches/additions by trainers only at the secretary stand

www.horseshowing.com www.thesmokeriseridingclub.com



© Carlte Johnson Photography

Amarachi Okere & New Orleans Z

THE SMOKE RISE RIDING CLUB
HORSE SHOWS 2024

- MONDAY, MAY 27**
- SATURDAY, JUNE 8**
- FRIDAY, JULY 19**
- SUNDAY, JULY 28**
- THURSDAY, AUGUST 22**
- MONDAY, AUGUST 26**
- SUNDAY, SEPTEMBER 29**
- *SUNDAY, OCTOBER 13**

*Grand Champion Awards & 50/50 Drawing

CHANNEL II • LEVEL I JUMPER • USHJA OUTREACH PROGRAM
NJPHA • PEL • NJHSA • M&S POINTS
SERIES YEAR END AWARDS • MARY E. SMITH MEMORIAL TROPHY
OUTREACH HUNT & GO DERBY • JULY 28 & SEPTEMBER 29

All classes \$25, unless otherwise specified. All Major Credit Cards & Pay Pal Accepted.
 Perimeter Road, Kinnelon, New Jersey 07405

www.horseshowing.com www.thesmokeriseridingclub.com

HUNTERS, JUMPERS & EQUITATION

MAY 27

MAIN RING JUDGE Sue Kantz

OUTREACH RING JUDGE Joyce Przebowski

USEF STEWARD Kathy Pinera

JUNE 8

MAIN RING JUDGE Susan Van Blarcum

OUTREACH RING JUDGE Penny Schell

USEF STEWARD Marian Manuel

JULY 19

MAIN RING JUDGE Creigh Duncan

OUTREACH RING JUDGE Susan Van Blarcum

USEF STEWARD Pat Byrne

JULY 28

MAIN RING JUDGE Lynn Peters

OUTREACH RING JUDGE Yvonne Able

USEF STEWARD Jody Moraski

AUGUST 22

MAIN RING JUDGE Pat Byrne

OUTREACH RING JUDGE Abbe Wolfe

USEF STEWARD Sue Blessing

AUGUST 26

MAIN RING JUDGE Kathy Pinera

OUTREACH RING JUDGE Penny Schell

USEF STEWARD Kara McGrew

SEPTEMBER 29

MAIN RING JUDGE Tim Cleary

OUTREACH RING JUDGE Tucker Ericson

USEF STEWARD Pat Byrne

OCTOBER 13

MAIN RING JUDGE Joyce Przebowski

OUTREACH RING JUDGE Kathy Pinera

USEF STEWARD Pat Byrne

SECRETARY

Dawn Mazzaccaro dawnmazzaccaro@gmail.com

MANAGER/COURSE DESIGNER

Ann Mitchell 201-981-5980

VET ON CALL Dr. Paul Zimprich Available for Measurements

7:00am-8:00am BY PRIOR NOTICE 201-981-5980

East Coast Equine Vet Services 908-852-1300

FARRIER TBA

OFFICIAL SERIES PHOTOGRAPHER Carlie Johnson

www.carliejohnsonphotography.com



RULES AND REGULATIONS 1. It is compulsory for all persons at Federation licensed hunter, jumper, or hunter/jumper competitions when mounted anywhere on the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. 2. The committee will not be responsible for any accident, loss or damage occurring at the show. 3. All entry blanks to be completely filled out, signed and given to the secretary, with fees paid. There will be a refundable deposit of \$1.00 on all numbers. 4. The Committee reserves the right to cancel, combine, run sweepstakes or substitute classes at its discretion. 5. Schooling will be permitted only in the areas provided by the committee and scheduled, as time permits. Must have back numbers. 6. Hunter courses may include gates, walls, bushes, oxers, in-and-outs, coops, roll tops, post and rails. 7. Jumper courses may include post and rails, gates, oxers, walls, panels, coops or any combination of the above. 8. All pets must be leashed while on show grounds. 9. Hunters will be judged on performance, soundness, and manners. 10. Post entries accepted at no additional charge. 11. Every class offered is run in accordance with the specs of the current USEF rules. 12. A jump order will be established at the gate with the starter. 13. Ties other than first place remain tied. 14. Every animal in the show is under the control of the Committee. The Smoke Rise Horse Show and/or the owner or management of same will in no case be responsible for any loss or damage that may occur. It shall be the condition of every exhibitor to hold the same blameless or harmless for any accident or loss. 15. Courtesy circles marked in both rings. 16. Management reserves the right to shift divisions to alternate ring to facilitate time schedule. 17. Ring Size 200x320. All weather, sand & stone footing in all rings, warm up & lunging areas. Ring II 100x140. 18. Participation in at least one Smoke Rise Show other than October to qualify for the Year End Award Program.

EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH. All questions not covered in these rules and regulations shall be decided by the show management whose decision shall be final. Every horse entered for competition will comply with the rules of the horse show management, but management will, in no case, be responsible for any loss or damage that may occur, and it shall be condition of entry that each exhibitor shall hold this horse show and the officials and employees of the show blameless for any loss or accident to his horse, employees, equipment, which may occur from sickness, fire or otherwise. The management reserves the right to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit entries and cancel award prizes without claims for damages; to cancel or combine unfilled classes, or to reschedule classes after due notice to exhibitors; to change rings or rotate judges. Exhibitors are notified that any act of discourtesy or disobedience to the judges or officials, on the part of the owner, manager, rider, or groom shall disqualify the horse, and the owner shall forfeit his entry fee and other fees. Show management reserves to itself the power to prohibit any person from attending or showing a horse in the ring and to remove any groom or horse from the show without being liable for compensation. In accordance with the 1989 Federal Waste Tracking Act, which restricts the disposal of medical waste, bio-hazardous medical waste containers will be provided in the stable area. All exhibitors and their agents are responsible for the proper disposal of this waste. No person will be allowed in the show ring during the time of judging except the exhibitor and those having official or requested duties to perform. It is the tradition of the show that riders be correctly attired for the class in question, that attendants be neatly dressed and the horses properly presented. Management may in its discretion bar any person from entering the ring if not suitable presented to appear before an audience.

MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

MOTORIZED VEHICLE STATEMENT

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

SAFE SPORT STATEMENT Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org

ENTRIES/WAIVERS Entries can be made on www.horseshowing.com. Post-entries accepted. Trainers, grooms, riders and parent of minor riders must sign USEF waiver. Scratches/additions by trainers only at the secretary stand.

NEAREST TRAUMA CENTER TO THE COMPETITION (18 MILES)

MORRISTOWN MEDICAL CENTER, 100 MADISON AVENUE, MORRISTOWN, NJ 07960 ICU 973-971-5000.

MAIN RING (8 AM START)

All classes to be run in accordance with current USEF Rules. Zone II specs will be posted in the horse show office. No Stabling available. Trophy & Ribbons through eighth place awarded in all classes.

OPEN EQUITATION DIVISION

- | | |
|---|---------|
| 1. NJPHA Gold Medal Nat. PHA | \$40.00 |
| 2. M&S Junior Medal 3'6" | \$40.00 |
| 3. USEF Hunter Seat Medal Presented by Dover Saddlery | \$40.00 |
| 4. ASPCA Maclay | \$40.00 |
| 5. 1* USEF Platinum Performance Talent Search | \$50.00 |

MAIN RING (NOT BEFORE 9 AM)

OUTREACH NJHSA HOPEFUL HUNTER (Fences 2'3") Open to All.

6. Outreach Hopeful Hunter
7. Outreach Hopeful Hunter
8. Outreach NJPHA Hopeful Hunter
9. Outreach Hopeful Hunter Under Saddle

OUTREACH SCHOOLING HUNTER DIVISION NJHSA/PEL (Fences 2'6")

10. Outreach Schooling Hunter
11. Outreach Schooling Hunter
12. Outreach NJPHA Schooling Hunter
13. Outreach Schooling Hunter U/S

OUTREACH SUITABLE HUNTER DIVISION NJHSA/PEL (Sec A 2'9", Sec B 3')

14. Outreach Suitable Hunter
15. Outreach Suitable Hunter
16. Outreach Suitable NJPHA Hunter
17. Outreach Suitable Hunter U/S

18. Bit O' Straw Hunter Classic (Open Card) \$50.00

SUITABLE HUNTER DIVISION NJHSA/PEL (Sec A 2'9", Sec B 3')

19. Suitable Hunter
20. Suitable Hunter
21. Suitable NJPHA Hunter
22. Suitable Hunter U/S

LOW ADULT HUNTER DIVISION NJHSA/PEL (Horses 2'6", Ponies 2")

Open to exhibitors who have reached their 18th birthday as of December 1 of the current competition year. Riders may not cross enter into any class or section at the same competition where fences exceed 2'9".

23. Low Hunter Adult Fences
24. Low Hunter Adult Fences
25. NJPHA Low Hunter Adult Fences
26. Low Hunter Adult Fences Under Saddle

27. M&S 2'6" Adult Medal \$35.00

LOW ADULT EQUITATION DIVISION NJHSA/PEL

28. Low Adult Equitation
29. Low Adult Equitation
30. NJPHA Low Adult Equitation
31. Low Adult Equitation on the Flat

32. M&S 2'6" Children's Medal \$35.00

LOW CHILDREN'S EQUITATION DIVISION NJHSA/PEL

33. Low Children's Equitation Flat
34. Low Children's Equitation Fences
35. Low Children's Equitation Fences

36. NJPHA Low Children's Equitation Fences

LOW CHILDREN'S HUNTER DIVISION NJHSA/PEL (Fences 2')

SECTION A: HORSES. Open to exhibitors who have not yet reached their 18th birthday as of December 1 of the current competition year. Riders may not cross enter at the same competition into the Children's Hunter, Pony Hunter or any class/section where fences exceed 2'9".

SECTION B: PONY. Open to exhibitors who have not yet reached their 18th birthday as of December 1 of the current competition year. Low Pony Hunter riders may not cross enter into any class where fences exceed 2'9" or into any rated section at the same competition.

37. Low Children's Hunter
38. Low Children's Hunter
39. NJPHA Low Children's Hunter
40. Low Children's Hunter Under Saddle

41. M&S/ NJPHA Children's Medal Pony \$35.00
2' for Small/Medium, 2'6" Large

CHILDREN'S HUNTER DIVISION NJHSA/PEL (Horses 3", S/M Ponies 2", Lg 2'6")

42. Children's Hunter Horse/Pony
43. Children's Hunter Horse/Pony
44. NJPHA Children's Hunter Horse/Pony
45. Children's Hunter Under Saddle

46. \$250.00 M&S Children's Hunter Classic \$50.00

ADULT AMATEUR HUNTER DIVISION NJHSA/PEL (Fences 3')

47. Adult Amateur Hunter
48. Adult Amateur Hunter
49. NJPHA Adult Amateur Hunter
50. Adult Amateur Hunter Under Saddle

51. \$250.00 M&S Adult Hunter Classic \$50.00

ADULT EQUITATION DIVISION

52. Ariat Adult Medal \$35.00
53. M&S Adult Medal 3' NJPHA \$35.00

JUNIOR HUNTER SEAT EQUITATION DIVISION

54. Bronze Medal/NJPHA Children's Equitation \$35.00
55. THIS National Children's Medal/NJPHA Mini Medal \$35.00
56. M&S Pyranha Children's Medal 3' \$35.00
57. NJHSA Mini Maclay \$35.00

MAIN RING (CONTINUED)

JUNIOR HUNTER DIVISION NJHSA (Sec A 3'3", Sec B 3'6")

58. Junior Hunter
59. Junior Hunter
60. NJPHA Junior Hunter

61. Junior Hunter Under Saddle

AMATEUR OWNER HUNTER DIVISION NJHSA (Sec A 3'3", Sec B 3'6")

62. Amateur Owner Hunter
63. Amateur Owner Hunter
64. NJPHA Amateur Owner Hunter
65. Amateur Owner Under Saddle

OUTREACH PEL ITTY BITTY JUMPER (FENCES .70 meter) \$30.00 Per Class

Open to Horse and Pony/Rider Combinations who have not won \$1000 in Jumper Sections.

66. Outreach Itty Bitty Jumper (Table II Sec 2 B)
67. Outreach Itty Bitty Jumper (Table II Sec 1)
68. NJPHA Outreach Itty Bitty Jumper (Table II Sec 2 B)

OUTREACH PEL LOW CHILD/ADULT JUMPER (FENCES .80 meter) \$30.00 Per Class

Open To Horses And Ponies.

69. Outreach Low Child/Adult Jumper (Table II Sec 2 B)
70. Outreach Low Child/Adult Jumper (Table II Sec 1)
71. NJPHA Outreach Low Child/Adult Jumper (Table II Sec 2 B)

OUTREACH PEL LOW PRELIMINARY JUMPER (FENCES .80 meter) \$30.00 Per Class

Open To Horses And Ponies.

72. Outreach Low Preliminary Jumper (Table II Sec 2 B)
73. Outreach Low Preliminary Jumper (Table II Sec 1)
74. NJPHA Outreach Low Preliminary Jumper (Table II Sec 2 B)

PEL PRELIMINARY JUMPER (FENCES .90 meter) \$30.00 Per Class

Open To Horses And Ponies. To be run in accordance with USEF Tables.

75. Preliminary Jumper (Table II Sec 2 B)
76. Preliminary Jumper (Table II Sec 1)
77. NJPHA Preliminary Jumper (Table II Sec 2 B)

USHJA OUTREACH RING (8 AM START)

The Outreach Program introduces you to shows run under USEF/USHJA rules without the cost of becoming a member or paying non-member fees. However, if riders wish to be eligible for point accumulation for USHJA Year End Outreach Awards Program, they DO need to be members. USHJA Outreach specs, as well as membership applications are available in the show office.

OUTREACH SHORT STIRRUP EQUITATION DIVISION NJHSA/PEL (Under 2')

78. Outreach Short Stirrup Walk -Trot
79. Outreach Short Stirrup Walk -Trot - Canter
80. Outreach Short Stirrup Fences
81. Outreach NJPHA Short Stirrup Fences

OUTREACH SHORT STIRRUP HUNTER DIVISION NJHSA/PEL (Under 2')

82. Outreach Short Stirrup Hunter Fences
83. Outreach Short Stirrup Hunter Fences
84. Outreach NJPHA Short Stirrup Hunter Fences
85. Outreach Short Stirrup Hunter Under Saddle

USHJA OUTREACH RING (CONTINUED)

OUTREACH BEGINNER RIDER DIVISION/PEL (Under 2')

86. Outreach Beginner Rider Walk-Trot
87. Outreach Beginner Rider Walk-Trot-Canter
88. Outreach Beginner Rider Crossrails-4 Fences
89. Outreach NJPHA Beginner Rider Fences-8 Fences

OUTREACH BEGINNER HUNTER DIVISION/PEL (Under 2')

90. Outreach Beginner Hunter Fences
91. Outreach Beginner Hunter Fences
92. Outreach NJPHA Beginner Hunter Fences
93. Outreach Beginner Hunter Under Saddle

OUTREACH PLEASURE DIVISION NJHSA/PEL

94. Outreach Pleasure Horse or Pony
95. Outreach Bridle Path Hack
96. Outreach Cross Country Pleasure
97. Outreach NJPHA Pleasure Horse or Pony

OUTREACH LEADLINE/PEL (To run as close to noon, as possible)

- | | |
|---------------------------------|---------|
| 98. Outreach Leadline Walk Only | \$15.00 |
| 99. Outreach Leadline Walk-Trot | \$15.00 |
| 100. Outreach Off Leaders | \$15.00 |
| (Leaders to stay with Rider) | |

OUTREACH MINI STIRRUP EQUITATION DIVISION NJHSA/PEL (XRAILS Under 18")

101. Outreach Mini-Stirrup Walk - Trot
102. Outreach Mini-Stirrup Pleasure
103. Outreach NJPHA Mini- Stirrup Figure Eight
104. Outreach Mini-Stirrup Ground Rails

OUTREACH MINI-STIRRUP WALK - TROT- HUNTER DIVISION/PEL (XRAILS Under 18")

105. Outreach Walk -Trot - Crossrails
106. Outreach Walk -Trot - Crossrails
107. Outreach Walk -Trot - Crossrails NJPHA
108. Outreach Walk -Trot - Crossrails Under Saddle

OUTREACH ELEMENTARY ACADEMY HORSEMANSHIP

109. Outreach Elementary Horsemanship - Walk/Trot
110. Outreach Elementary Horsemanship - Walk/Trot/Pleasure
111. Outreach Elementary Horsemanship - Walk/Trot/Ground Poles
112. Outreach Elementary Horsemanship - Walk/Trot/Ground Poles

OUTREACH ADVANCED ACADEMY HORSEMANSHIP (XRAILS Under 18")

113. Outreach Advanced Horsemanship - Walk/Trot
114. Outreach Advanced Horsemanship - Walk/Trot/Canter
115. Outreach Advanced Horsemanship - Walk/Trot/Crossrails
116. Outreach Advanced Horsemanship - Walk/Trot/Crossrails

OUTREACH EQUITATION (Fences 2'0", 2'3", 2'6")

117. Outreach Equitation Over Fences
118. Outreach Equitation Over Fences
119. Outreach Equitation Over Fences
120. Outreach Equitation On The Flat



USEF Competition Name: The Smoke Rise Riding Club Horse Show
Competition Divisions & Ratings: Channel II in Junior Hunter,
Children's Hunter, Adult Amateur Hunter & Amateur/Owner Hunter



MAAPP

MINOR ATHLETE ABUSE PREVENTION

LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

REPORT MAAP POLICY VIOLATIONS



usef.org/safe-sport/reporting

859-225-6915 or Text Anonymously 855-682-8733



Created by equine professionals to meet the demands & unique risks of equestrians.

As an employee-owned company, our pride in ownership drives us to be an insurance agency unlike any other.

**Marshall
& Sterling**
INSURANCE
EQUISPORT DIVISION

www.MarshallSterling.com/Equisport

12798 West Forest Hill Blvd., Suite 102 Wellington, FL 33414 • Tel: 800-836-3046 • Fax: 561-557-5305

THE SMOKE RISE RIDING CLUB HORSE SHOWS 2024

MAY 27, 2024 USEF #326824 **JUNE 8, 2024** USEF #293289
JULY 19, 2024 USEF #314713 **JULY 28, 2024** USEF #336002
AUGUST 22, 2024 USEF #314714 **AUGUST 26, 2024** USEF #317448
SEPTEMBER 29, 2024 USEF #317547 **OCTOBER 13, 2024** USEF #293291

JULY 28 & SEPTEMBER 29 OUTREACH HUNT & GO DERBY!

OCTOBER 13 SERIES END AWARDS!
GRAND CHAMPION AWARDS • 50/50 DRAWING
MARY E. SMITH MEMORIAL TROPHY



Paws and Rewind

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.

The qualifying period for 2024 will be September 1, 2023 - August 31, 2024. To join, use the application in this prize list, apply at the horse show or online. \$30 yearly per rider or \$200 for lifetime membership.

2024 Finals will be held at Princeton Show Jumping.

Princetonequestrianleague.com
Carey@princetonequestrianleague.com | (609)924-2932



2024 Membership Application

Name: _____ Birthdate: _____

Address: _____

Home phone: _____ Cell phone: _____

Email: _____

Status (check applicable): Junior Amateur Professional

Trainer Name: _____ Trainer Email: _____

2024 Membership \$30 _____ Lifetime Membership \$200 _____

Signature of Applicant: _____

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. *Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.*

The qualifying period for 2024 is September 1, 2023 - August 31, 2024
Membership Fee: \$30 yearly per rider or \$200 for lifetime membership
Checks payable & mailed to: Princeton Equestrian League, 1315 The Great Rd., Princeton, NJ 08540

*Riders may also apply at the horse show or online.

2024 Finals will be held at Princeton Show Jumping.

Princetonequestrianleague.com
Carey@princetonequestrianleague.com | (609)924-2932

OUTREACH ENTRY FORM



**The Smoke Rise
Riding Club**
Perimeter Road, Kinnelon
New Jersey 07405
dawnmazzaccaro@gmail.com

#	Name of Horse	USEF#	Color	Sex	Height	Age	Green Year	Horse/Pony
							1st 2nd	Sm Md Lg
	Name of Rider	Age	USEF#	ASPCA#		Classes		
	Name of Rider	Age	USEF#	ASPCA#				
OWNER OR AUTHORIZED AGENT		RIDER ONE			TRAINER			
Owner _____		Rider _____			Trainer _____			
Address _____		Address _____			Address _____			
Phone _____		Phone _____			Phone _____			
USEF# _____		USEF# _____			USEF# _____			

USHJA OUTREACH ENTRY AGREEMENT Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING BELOW, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

RIDER (mandatory)
Signature: _____
Print Name: _____

TRAINER (mandatory)
Signature: _____
Print Name: _____

OWNER/AGENT (mandatory)
Signature: _____
Print Name: _____

EMAIL ADDRESS: _____

COACH (if applicable)
Signature: _____
Print Name: _____

Parent/Guardian (Required if Rider is a minor)
Signature: _____
Print: Parent/Guardian Name: _____

Emergency Contact Phone Number. _____

Is Rider a U.S. Citizen: __Yes __No

Entry Fees

USHJA \$3 _____
Schooling Fee \$10 _____
Office Fee \$15 _____

Total Fees _____

Pay Pal _____ Check _____

Credit Card Payment

Mastercard _____ Visa _____
Discover _____ Amex _____
Account # _____

Expiration Date _____

CVV# _____

Name on Card _____

ENTRY FORM



The Smoke Rise Riding Club

Perimeter Road, Kinnelon
New Jersey 07405

dawnmazzaccaro@gmail.com

#	Name of Horse	USEF#	Color	Sex	Height	Age	Green Year		Horse/Pony		
							1st	2nd	Sm	Md	Lg
	Name of Rider	Age	USEF#	ASPCA#		Classes					
	Name of Rider	Age	USEF#	ASPCA#							

OWNER OR AUTHORIZED AGENT	RIDER ONE	TRAINER
Owner _____	Rider _____	Trainer _____
Address _____ _____	Address _____ _____	Address _____ _____
Phone _____	Phone _____	Phone _____
USEF# _____	USEF# _____	USEF# _____

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.258.2472 : FAX 859.231.6662 : USEF.ORG FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of The Smoke Rise Riding Club. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER (mandatory)

Signature: _____
Print Name: _____

TRAINER (mandatory)

Signature: _____
Print Name: _____

OWNER/AGENT (mandatory)

Signature: _____
Print Name: _____

EMAIL ADDRESS: _____

COACH (if applicable)

Signature: _____
Print Name: _____

Parent/Guardian (Required if Rider is a minor)

Signature: _____
Print: Parent/Guardian Name: _____

Emergency Contact Phone Number: _____

Is Rider a U.S. Citizen: __Yes __No

Entry Fees

USEF \$23 _____

USHJA \$2 _____

USHJA \$30 _____

Office Fee \$15 _____

Schooling Fee \$10 _____

Total Fees _____

Pay Pal _____ Check _____

Credit Card Payment

Mastercard _____ Visa _____

Discover _____ Amex _____

Account # _____

Expiration Date _____

CVV# _____

Name on Card _____